

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE APPROPRIATIONS COMMITTEE**

**Date:** Thursday, April 2, 2009

**Time:** 10:00 pm

**Place:** Capitol

**Room:** 102

**BILLS and RESOLUTIONS HEARD:**

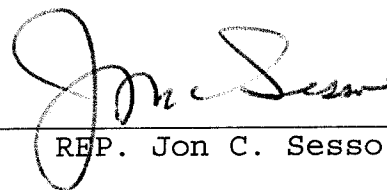
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

SB 131


**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):


**COMMENTS:**



REP. Jon C. Sesso, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**APPROPRIATIONS COMMITTEE**

DATE: 4/2/09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Rep. Hiner	X	
Rep. McNutt	X	
Rep. Villa	X	
Rep. Roberts	X	
Rep. Nooney	X	
Rep. Steenson	X	
Rep. Henry	X	
Rep. McChesney	X	
Rep. Getz	X	
Rep. Hawk	X	
Rep. Kasten	X	
Rep. Morgan	X	
Rep. Hollandsworth	X	
Rep. Ankney	X	
Rep. Pease-Lopez	X	
Rep. Hollenbaugh	X	
Rep. Mehlhoff	X	
Rep. Jones	X	
Rep. Glaser	X	
Chairman Sesso	X	

**Montana House of Representatives  
Visitors Register**

**APPROPRIATIONS COMMITTEE**

**Date: Apr. 2nd 09**

**Bill No. SB 131**

**- Sponsor(s) Sen. Carol Williams**

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<b>Name and Address</b>	<b>Representing</b>	<b>Support</b>	<b>Oppose</b>	<b>Inf.</b>
Casey Perkins	MT Audubon	X		
LINDA STOLL	MISSOULA COUNTY	✓		
Bob Harrington	DNR	✓		
TIM DAVIS	MSGC	✓		
HAROLD BLATT	MACE	✓		

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**